

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Chief Administrative Officer Auditor-Controller

At its meeting held November 4, 2003, the Board took the following action:

The following statement was entered into the record for Supervisors Knabe and Burke:

"On September 16, 2003, this Board approved a joint motion by me and Supervisor Burke to allocate \$3,451,333 to the Sheriff's Department to combat gang crime and enhance community-policing efforts. This funding was to be held in the Provisional Financing Uses (PFU) account until such time as the Sheriff reported back with a plan for the expenditure of the funds.

"The Sheriff has produced a comprehensive plan that includes a synergistic effort between his existing departmental resources, County agencies, and other departments. This holistic approach to combating gang crime will emphasize suppression, intervention, and quality of life issues. The recommendation of the Sheriff is for Community Gang Suppression Teams to work across the County. The teams' mission would be to target the most violent gangs and gang members identified by the Department. As part of this effort these teams will partner with the Department of Children and Family Services, the Probation Department, State Parole, and the District Attorney's Office."

Julio Zoni Giron Antrix addressed the Board.

(Continued on Page 2)

2 (Continued)

On motion of Supervisor Burke, seconded by Supervisor Yaroslavsky, unanimously carried, the Chief Administrative Officer was instructed, in conjunction with the Auditor-Controller, to transfer the \$3,451,333 set aside within the Provisional Financing Uses account to combat gang crime and enhance community-policing efforts to the Sheriff Department's budget in order to implement the Community Gang Suppression Teams.

8110403-2

Attachment

Copies distributed: Each Supervisor Sheriff County Counsel